***South Dakota Society for Technology in Education***

 **TECHNOLOGY SCHOLARSHIP APPLICATION & GUIDELINES**

Sponsored by: **SDSTE and Bytespeed**

Selection Committee: Stacy Bennett - Britton-Hecla, Aaron Helvig - Groton, Scott Headrick - Flandreau, and Jamie Hohn - Lead-Deadwood (alternate)

Amount: **THREE $1,000 scholarships**

Application Due: **March 22, 2024**

Date of Award: **April 15, 2023**

Applicants must:

1. Be a graduating High School senior enrolling or who has gained acceptance to a post secondary educational institution in the field of educational technology or a technology related field.
2. Provide an official high school transcript demonstrating a minimum **2.5 grade point average or above.**
3. Have a current member of SDSTE in their district or have a parent who is a current member of SDSTE*.*
4. Provide a ***Verification letter of Community Service.***
5. Provide ***two (2) Letters of Recommendation*** from a teacher, coach, school administrator, and/or employer.
6. Provide ***one (1) Letter of Recommendation*** from a current member of SDSTE. (Please label)

General Guidelines:

1. All applications and supporting documentation must be **postmarked or emailed by March 22, 2024** Applications received

***after this deadline*** ***will not be considered***. All application material becomes the property of SDSTE and will not be

returned. Application information will not be used for any other reason except for the purpose of this award.

1. The selection of the award recipient will be based upon evidence gained through the application materials.
2. The Selection committee will announce the final selection on **April 15, 2023**. Notification will be made to award the winner via e-mail to the applicant and tech coordinator of their school district. All decisions are final.
3. Scholarship money will be given via check payable directly to the educational institution following successful enrollment

for the **SECOND** semester. Validation will be solicited from the institution verifying second semester enrollment.

**Mail Application and supporting materials to:**

Britton-Hecla School District

Attn: Stacy Bennett – SDSTE Scholarship

 759 5th Street; PO Box 190

Britton, SD 57430

or

Emailed to Stacy.Bennett@k12.sd.us with the subject line: **2024 SDSTE Scholarship Application**

 ***South Dakota Society for Technology in Education***

 **TECHNOLOGY SCHOLARSHIP APPLICATION**

 **Date of Application\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **High School:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First)

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State**\_\_\_\_\_\_ **Zip**\_\_\_\_\_\_\_\_\_

**Phone #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Class Rank**\_\_\_\_\_\_\_ **GPA**\_\_\_\_\_\_\_ **Current SDSTE member name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (Parent or District)

**College/University attending** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Field of study** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Father’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mother’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of siblings** \_\_\_\_\_\_\_\_\_\_\_\_ **Number of siblings in higher education**\_\_\_\_\_\_\_\_\_\_

 **Please answer the following questions:** *(Use additional sheets if necessary)*

**Explain your future goals in the technology field.**

**Special Honors or Awards you have received and/or offices you have held.**

**List Extra Curricular Activities participated IN and OUT of school (Please indicate year)**

**Provide an explanation of community service.**

**Please explain financial need.**

**List any jobs you have held: (most recent first)**

**Title: Employer: Date:**

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